

OCEAN BEACH PLANNING BOARD

GENERAL MEETING NOTICE & AGENDA

Tuesday, August 6th, 2024 – 6:00 p.m.

Ocean Beach Recreation Center – 4726 Santa Monica Ave, Ocean Beach CA 92107

- 6:00 pm **Call to Order**
- Quorum/Introductions
 - Agenda modifications and approval
 - Minutes modifications and approval
- 6:05 pm **Representatives Report**
- City Council District 2 Jennifer Campbell Report – *Manny Reyes*
 - Senator Toni Atkins Report – *Cole Reed*
 - State Assembly Member Tasha Boerner Horvath - *Robson Winter*
 - County Supervisor Terra Lawson-Remer - *Celsey Taylor*
 - Mayor Todd Gloria - *Randy Reyes*
- 6:20 pm **Non-Agenda Public Comment**
- Two minutes per speaker for issues not on the Agenda and within the purview of the board.
- 6:30 pm **Action Item #1: Narragansett Ave. Access Stairs**
- Negin Afghan from the PLanning Department will present project #B18026 which is in 100% design phase. The last most up to date project description is “The first phase of the project scope will be to provide Park and Rec. an assessment report of the existing conditions, including, but not limited to repair recommendations and associated costs. Upon approval by the Park and Rec. Dept., of the preferred repair, the project scope will include, but not be limited to the preparation of construction documents and execution of a construction contract.”
- 7:15 pm **Action Item #2: CIP Requests**
- The board will discuss and decide on submitting any CIP requests. The deadline for submission is August 15th.
- 7:45 pm **Chair Announcements/Correspondence/Liaison Reports:** Reports may include but are not limited to Executive Member Reports, Committee Reports, Community Planners Committee, OB Town Council, OB Main Street Association, OB Recreation Council, OB Historical Society, OB Women’s Club, Peninsula Community Planning Board, Midway Community Planning Advisory Group, SANDAG, Mission Bay Park Committee, San Diego River Coalition, Airport Noise Advisory Committee, San Diego Commission for Arts and Culture.
- 7:55 pm **Adjournment**

For more information please contact:

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