

OCEAN BEACH PLANNING BOARD

GENERAL MEETING NOTICE & AGENDA

Tuesday, February 6th, 2024 – 6:00 p.m.

Ocean Beach Recreation Center – 4726 Santa Monica Ave, Ocean Beach CA 92107

- 6:00 pm **Call to Order**
- Quorum/Introductions
 - Agenda modifications and approval
 - Minutes modifications and approval
- 6:05 pm **Representatives Report**
- City Council District 2 Jennifer Campbell Report – *Manny Reyes*
 - Senator Toni Atkins Report – *Cole Reed*
 - State Assembly Member Tasha Boerner Horvath - *Robson Winter*
 - County Supervisor Terra Lawson-Remer - *Celsey Taylor*
 - Mayor Todd Gloria - *Kohta Zaiser*
- 6:20 pm **Non-Agenda Public Comment**
- Two minutes per speaker for issues not on the Agenda and within the purview of the board.
- 6:30 pm **Action Item #1: Election Confirmation**
- The board will confirm the election plan and announce candidates for the upcoming March elections.
- 6:50 pm **Action Item #2: Reimbursement**
- The Board missed the reimbursement period for last year and the City is refusing to give a grace period. The Treasurer would like to propose a solution.
- 7:10 pm **Information Item #1: Affordable Housing Fund**
- The Housing Commission will present an overview of the City's Affordable Housing Fund (<https://sdhc.org/about-us/plans-policies/affordable-housing-fund-annual-plan/>) and Annual Plan process to solicit public comment on use of AHF funds for Fiscal Year 2025. Per Municipal Code, the San Diego Housing Commission presents to three Community Planning Groups annually.
- 7:40 pm **Chair Announcements/Correspondence/Liaison Reports:** Reports may include but are not limited to Executive Member Reports, Committee Reports, Community Planners Committee, OB Town Council, OB Main Street Association, OB Recreation Council, OB Historical Society, OB Women's Club, Peninsula Community Planning Board, Midway Community Planning Advisory Group, SANDAG, Mission Bay Park Committee, San Diego River Coalition, Airport Noise Advisory Committee, San Diego Commission for Arts and Culture.
- 7:55 pm **Adjournment**

For more information please contact:

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