



# Ocean Beach Planning Board

Wednesday, February 2, 2022 / Virtual Meeting

MEMBERS PRESENT (Checked if in attendance / # represents district / Note of arrival time in box if late)			
X 1E Tracy Dezenzo	X 3E Virginia Wilson	X 5E Numan Stotz	X 7E Nicole Ueno
X 10 Melanie Boda (6:09)	X 30 Chris Chalupsky	__ 50 George McCalla	__ 70 vacant
X 2E Jane Gawronski	X 4E Anthony Ciulla	X 6E Kevin Hastings	X ALE Andrea Schlageter
X 20 Richard Merriman (6:08)	X 40 Craig Klein	__ 60 Tom Gawronski	__ ALO Vacant

Recording located at <https://youtu.be/q4o0yPYZRYI>

CALLED TO ORDER AT 6:05 PM / ADJOURN 7:15 PM

## AGENDA MODIFICATIONS & CONSENT AGENDA APPROVAL

NS/CK 13/0/0 Approved. Yea: MB CC AC TD JG TG KH CK RM AS NS NU VW. Absent: GM

## MINUTES MODIFICATIONS & APPROVAL

AC/JG 11/0/2 Approved. Yea: MB CC AC TD KH CK RM AS NS NU VW. Abstain: JG TG Absent: GM

Approved with changing "Santa Cruise" to Santa Cruz" in 3 places

## REPRESENTATIVES REPORT

<https://youtu.be/q4o0yPYZRYI?t=177>

### Councilmember Jen Campbell – Teddy Martinez

- Budget process underway. Budget memo is posted at <https://www.sandiego.gov/sites/default/files/cd3memo220114.pdf>. Key budget dates <https://www.sandiego.gov/sites/default/files/fy2022keydates.pdf>
- IBA report has been released. View at [https://www.sandiego.gov/sites/default/files/22-01\\_fy23\\_city\\_council\\_budget\\_priorities\\_complete\\_rpt.pdf](https://www.sandiego.gov/sites/default/files/22-01_fy23_city_council_budget_priorities_complete_rpt.pdf)
- Mayors budget comes out April 15th.
- CIP Town Hall Feb. 17th. Info at [www.sandiego.gov/prioritizingcip4](http://www.sandiego.gov/prioritizingcip4)
- Vendors ordinance will be presented to ED&IR committee on Feb 9<sup>th</sup> at 2pm. Agenda is at <https://onbase.sandiego.gov/OnBaseAgendaOnline/Meetings/ViewMeeting?id=4856&doctype=1> Staff report for Vendor's Ordinance: <https://onbase.sandiego.gov/OnBaseAgendaOnline/Documents/ViewDocument/Staff%20Report.pdf.pdf?meetingId=4856&documentType=Agenda&itemId=206472&publishId=542659&isSection=false> Draft language: <https://onbase.sandiego.gov/OnBaseAgendaOnline/Documents/ViewDocument/Draft%20Sidewalk%20Vending%20Ordinance.pdf.pdf?meetingId=4856&documentType=Agenda&itemId=206472&publishId=542660&isSection=false>
- Bermuda stairs

KH: vendor is similar to 2019 but Newport Ave was on list as heavy traffic area now it's now. How/Why was that decision made? TM: lets connect. I just got the ordinance.



# Ocean Beach Planning Board

Wednesday, February 2, 2022 / Virtual Meeting

## Assemblymember Chris Ward – Rachel Granadino

- Bill AB311 ghost gun loophole bill passed
- AB1640 reg climate network reintroduced
- Two new roles: Housing Committee and Assistant Majority Leader
- Jan. 18th town hall with Kuniwackis? Higher ed, climate, budget...

E-mail: [rachel.granadino@asm.ca.gov](mailto:rachel.granadino@asm.ca.gov), Cell: (619) 431-0674, District Office: 619-645-3090, Website: <https://a78.asmdc.org/>

## Senator Toni Atkins – Cole Reed

- Woman of the Year input requested <https://sd39.senate.ca.gov/women-year-nomination>
- California Mortgage Relief Program launched Jan 5th released <https://CaMortgageRelief.org>
- DMV announced green (paperless) registration or renewals

[Cole.Reed@sen.ca.gov](mailto:Cole.Reed@sen.ca.gov)

## Supervisor Terra Lawson-Remer – Rebecca Smith

New County Supervisor due to redistricting.

Support local food providers and farmers for healthier food. County has not been doing enough to buy local. If you have any further questions about the county food sourcing process. Learn more about the new food sustainability program in 60 seconds here:

<https://www.youtube.com/watch?v=y0DrLhFFB2A>. Please contact Amanda Berry at [Amanda.Berry@sdcounty.ca.gov](mailto:Amanda.Berry@sdcounty.ca.gov)

[Rebecca.Smith2@sdcounty.ca.gov](mailto:Rebecca.Smith2@sdcounty.ca.gov)

Sign up for more updates from the County via our newsletter at: <https://lp.constantcontactpages.com/su/m3KNUKW/D3SignUp>

**KH from Chat:** Rebecca, the county recently passed a law on home kitchens/restaurants. Is that going to apply in City of SD, or would it be subject to our zoning laws.

## NON-AGENDA PUBLIC COMMENT

<https://youtu.be/q4o0yPYZRYI?t=834>

**Mandy Havlik:** Candidate for D2 announcement. I'm not going to call you names or ignore you; I'm going to call you back. You can reach me at (619) 535-9411 or [mandyfordistrict2@gmail.com](mailto:mandyfordistrict2@gmail.com). My website is [www.mandyhavlik.com](http://www.mandyhavlik.com). Come join me at my first campaign rally at Famosa Canyon on Feb 5th at 11 am.

**Joel Day:** Candidate for D2 announcement. Friends - My name is Joel Day and I am running for City Council to reimagine what our city can be for working families. I am going to tackle the housing and homeless crisis with bold, deeply affordable social housing, confront the crisis of confidence in this faulty STVR policy, and create a resilience focused strategy for addressing the climate crisis.

Learn more: [www.joeldaySD.com](http://www.joeldaySD.com). Call me: 619-723-2599. Email me: [joel@joeldaySD.com](mailto:joel@joeldaySD.com)

Also, check out this article on the D2 race here: <https://www.pointloma-obmonthly.com/news/story/2022-01-05/new-san-diego-council-district-boundaries-shake-up-district-2-race>

**Daniel Smiechowski:** Not asking for the vote for D2. Campaign finance reform 20-30K limits. Vote for Mandy. Midway is a blight.



# Ocean Beach Planning Board

Wednesday, February 2, 2022 / Virtual Meeting

## AGENDA

### Item #1: Election Signature Requirement

<https://youtu.be/q4o0yPYZRYI?t=1304>

The consensus was that most of the board wanted to waive the signature requirement for 2022 due to COVID and to address the issue again in 2023.

**KH:** Thinks it a shame to not have the requirement as it is valuable. Would like to extend to the Election Day.

**NS/CC: motion to forgo signature requirement for 2022**

**12/2/0** Yea: CC AC TD JG TG CK RM AS NS NU VW Nay: MB KH Absent: GM

### Item #2: 4751 Pescadero Ave. PTS#685135

<https://youtu.be/q4o0yPYZRYI?t=1932>

The board reviewed the application for a Coastal Development Permit for the construction of a new two-story single dwelling unit with an attached ADU totaling 2,355 square feet, and a new 737 square-foot detached ADU located at 4751 Pescadero Avenue. The 0.16-acre site is in the RM-1-1 Zone and Coastal Overlay Zone.

The PRC approved the following motion 3-0-0: Recommend applicant get second look from city on front setback, view corridor, angled setback, and ability to provide two ADUs before coming back to the board.

**KH/AC: Recommends approval of the project on the condition that the applicant submits the Feb 1st drawing revisions to the city.**

**13/0/0** Yea: MB CC AC TD JG TG KH CK RM AS NS NU VW Absent: GM

**TD:** disappointed in the fact we can't trust our applicants **CK:** unfortunate that we've been lied to in the past **AS:** will attach these specific plans to the form submission

## OFFICER / SUBCOMMITTEE REPORTS

<https://youtu.be/q4o0yPYZRYI?t=3607>

**Chair:** Regional Parks Fund released budget request for stairs (Santa Cruz stairs and Salt Water Pool stairs). Also released \$1 million to repair drainage. Build Better SD, new land use plan <https://www.sandiego.gov/buildbettersd>.

Environmental Justice survey. Survey results are out at <https://www.sandiego.gov/planning/programs/genplan/environmentjustice>.

Don't miss the Economic Development Committee Feb 9 for vendors ordinance

<https://onbase.sandiego.gov/OnBaseAgendaOnline/Meetings/ViewMeeting?id=4856&doctype=1>

Our elections are next month.

Head up. Probably going to have a long meeting next month.

Regarding voting: Pick up ballots after the next meeting. That way everyone will have the full day to vote. Votes will be announced after our meeting on the following day.

**Vice Chair:** none

**Treasurer:** \$1,325.25

## LIAISON REPORTS

<https://youtu.be/q4o0yPYZRYI?t=4015>

**Chris/Airport:** RFQ for art installers, handlers, installers

**Tracy/Commission:** The San Diego Commission for Arts and Culture would like to remind everyone that our meetings are open to the public. If you would like to participate in the decision-making process regarding public art, funding and equity we would love to have you participate in all our public meeting. For meetings info visit <https://www.sandiego.gov/arts-culture> (meetings tab).

**Mandy/PCPB:** Announced elections



**Ocean Beach Planning Board**

**Wednesday, February 2, 2022 / Virtual Meeting**

**CONFIDENTIAL**