## OCEAN BEACH PLANNING BOARD

**GENERAL MEETING NOTICE & AGENDA** 

## Wednesday, February 2nd, 2022 - 6:00 p.m.

Ocean Beach Recreation Center - 4726 Santa Monica Ave, Ocean Beach CA 92107

This meeting will be held virtually via Zoom. You can register for the meeting here.

## 6:00 pm **Call to Order** Quorum/Introductions Agenda modifications and approval Minutes modifications and approval 6:05 pm **Representatives Report** City Council District 2 Jennifer Campbell Report - Teddy Martinez Senator Toni Atkins Report - Cole Reed State Assembly Member Chris Ward - Rachel Granadino County Supervisor Terra Lawson-Remer - N/A Mayor Todd Gloria - Kohta Zaiser 6:20 pm **Non-Agenda Public Comment** Two minutes per speaker for issues not on the Agenda and within the purview of the board. 6:30 pm Action Item #1: Election Nomination Signatures The board will discuss whether to require signatures to gualify for this year's ballot. Action Item #2: 4751 Pescadero Ave. PTS#685135 6:40 pm The board will review the application for a Coastal Development Permit for the construction of a new two-story single dwelling unit with an attached ADU totaling 2,355 square feet, and a new 737 square-foot detached ADU located at 4751 Pescadero Avenue. The 0.16-acre site is in the RM-1-1 Zone and Coastal Overlay Zone. The PRC approved the following motion 3-0-0: Recommend applicant get second look from city on front setback, view corridor, angled setback, and ability to provide two ADUs before coming back to the board. 7:00 pm Chair Announcements/Correspondence/Liaison Reports: Reports may include but are not limited to Executive Member Reports, Committee Reports, Community Planners Committee, OB Town Council, OB Main Street Association, OB Recreation Council, OB Historical Society, OB Women's Club, Peninsula Community Planning Board, Midway Community Planning Advisory Group, SANDAG, Mission Bay Park Committee, San Diego River Coalition, Airport Noise Advisory Committee, San Diego Commission for Arts and Culture. 7:15 pm Adjournment

For more information please contact:

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