

OCEAN BEACH PLANNING BOARD

PROJECT REVIEW SUBCOMMITTEE MEETING NOTICE & AGENDA

Wednesday, February 20, 2019 at 6:00 PM

Ocean Beach Recreation Center - 4726 Santa Monica Ave, Ocean Beach, CA 92107

- 6:00 PM | **Call to Order**
- Quorum/Introductions
 - Agenda modifications and approval
 - Minutes modifications and approval
- 6:10 PM | **Non-Agenda Public Comment**
- Two minutes per speaker for issues not on the Agenda and within the purview of the Board.
- 6:15 PM | **Action Item #1 - 4811 Pescadero Ave - Duke Residence (PTS #619828)**
- (Process 3) Coastal Development Permit and Neighborhood Development Permit to demolish existing single family residence and detached garage and construct new single dwelling unit and new duplex units for a total of 4,106 square feet of construction located at 4811 Pescadero Avenue. The 0.12 acre site is located in the RM-2-4 Base Zone of the Coastal (Appealable) Overlay Zone within Environmentally Sensitive Lands (ESL).
- 10 minutes presentation
 - 5 minutes for public comment
 - 10 minutes for subcommittee review and motion
- 6:40 PM | **Action Item #2 - 1776 Cable St (PTS #621447)**
- (Process 2)- Coastal Development Permit for additions & alterations to one-story 916 s.f. single-family dwelling & one-story 224 s.f. detached garage at 1776 Cable Street. The proposal includes first & second floor additions & alterations to single-family dwelling & converting of garage into an accessory dwelling unit. The 0.07 acre site is located in the RM-2-4 zone & the Non-appealable area of the Coastal Overlay Zone.
- 10 minutes for presentation
 - 5 minutes for public comment
 - 10 minutes for subcommittee review and motion
- 7:05 PM | **Action Item #3 - 4645 Coronado Ave (PTS #613667)**
- (Process 2) - Coastal Development Permit to demolish the existing structures and construct two new two-story residences totaling 4,876-square-foot with an attached 427-square-foot garage at 4645 Coronado Avenue. The 0.17-acre site is located in the RM-1-1 and Coastal (Non-Appealable) Overlay zones.
- 10 minutes presentation
 - 5 minutes for public comment
 - 10 minutes for subcommittee review and motion
- 7:30 PM | **Officers' Reports**
- TBD | **Adjournment**

For more information please contact:

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