# OCEAN BEACH PLANNING BOARD

### **GENERAL MEETING NOTICE & AGENDA**

## Wednesday, January 7, 2015 – 6:00 p.m.

Ocean Beach Recreation Center - 4726 Santa Monica Ave, Ocean Beach CA 92107

#### 6:00 pm | Call to Order

- Quorum/Introductions
- Agenda modifications and approval
- Minutes modifications and approval
- Treasurer's Report Drew Wilson
- City Council District 2 Report Chet Barfield
- County Supervisor District 4 Report Melanie Wilson

#### 6:15 pm | Non-Agenda Public Comment

Two minutes per speaker for issues not on Agenda and within the purview of the Board.

#### 6:25 pm | Action #1: Approval of Election Materials

The OB Planning Board's annual elections will be held on March 10, 2015, with 7 of its 14 seats up for election. Interested candidates must have attended at least one meeting of the OB Planning Board between March 5, 2014 and January 7, 2015. At this meeting the Board will approve a package of election materials prepared by the Election Committee.

#### 6:45 pm Action #2: Frontis Studio – Project No. 378262 (4950 & 4956 Saratoga Avenue)

Coastal Development Permit (Process 3) for the demolition of two existing residences and the construction of four (4) dwelling units on two legal lots. The 0.16-acre site is located at 4950 and 4956 Saratoga Avenue in the RM-2-4 Zone, Ocean Beach Community Plan Area District 4, and the Local Coastal, Coastal Height, Parking Impact, Residential Tandem Parking, Airport Approach, ALUCP Noise Contour, Airport Influence, FAA Part 77 Notification, and the Ocean Beach Emerging Cottage District overlay zones.

#### 7:15 pm

Chair Announcements/Correspondence/Liaison Reports: Community Planners Committee, OB Town Council, OB Mainstreet Association, OB Recreation Council, OB Historical Society, OB Community Development Corporation, OBMA Crime Prevention Committee, Peninsula Community Planning Board, Midway Community Planning Advisory Group, SANDAG, Mission Bay Park Committee, San Diego River Coalition, Airport Noise Advisory Committee.

## 7:30 pm | **Adjournment**

For more information please contact:

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