

OCEAN BEACH PLANNING BOARD

GENERAL MEETING NOTICE & AGENDA

Wednesday, September 7th, 2016 – 6:00 p.m.

Ocean Beach Recreation Center – 4726 Santa Monica Ave, Ocean Beach CA 92107

6:00 pm **Call to Order**

- Quorum/Introductions
- Agenda modifications and approval
- Minutes modifications and approval
- Treasurer's Report
- Representatives Report
 - City Council District 2 Lori Zapf Representative – *Conrad Wear*
 - Mayor Kevin Faulkoner Representative – *Anthony George*
 - County Supervisor District 4 Ron Roberts Representative – *Melanie Wilson*
 - CA State Assembly Speaker Emeritus Toni Atkins Report – *Victor Brown*
 - Congressman Scott Peters Report – *Brian Elliott*

6:25 pm **Non-Agenda Public Comment**

Two minutes per speaker for issues not on the Agenda and within the purview of the Board.

6:35 pm **Information Item #1: Daniel Schinofski**

Dan, a member of the Clairmont Community Planning Group will introduce himself and discuss his candidacy for City Council District 2.

6:45 pm **Action Item #1: Saratoga Torrey Pine Removal follow up**

The board will hear information from community members involved with the removal of the Torrey pine on Saratoga, and take action if needed.

7:15 pm **Action Item #2: 5109-5111 Brighton Avenue PTS # 438785**

A CDP / SDP to demolish two existing dwelling units and construct two single dwelling units totaling 4,580 sf. The 0.12 acre site is located within the Coastal Overlay Zone (appealable) at 5109 and 5111 Brighton Avenue in the RM-2-4 zone.

7:45 pm **Chair Announcements/Correspondence/Liaison Reports:** OB Infrastructure Subcommittee, Community Planners Committee, OB Town Council, OB Mainstreet Association, OB Recreation Council, OB Historical Society, OB Community Development Corporation, OBMA Crime Prevention Committee, OB Women's Club, Peninsula Community Planning Board, Midway Community Planning Advisory Group, SANDAG, Sunset Cliffs Natural Park Committee, Friends of Sunset Cliffs Natural Park, Mission Bay Park Committee, San Diego River Coalition, Airport Noise Advisory Committee

8:00 pm **Adjournment**

For more information please contact:

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